2024 SUMMER BEEF TOUR & TRADE SHOW



Dear Potential Vendor, Sponsor, and/or Advertiser,

It is a great pleasure to announce that the Northwestern Stockmen's Association has been selected to host the 2024 Minnesota State Cattlemen's Association Summer Beef Tour and Trade Show on June 25, 2024.

The Summer Beef Tour and Trade Show is an annual Minnesota State Cattlemen's Association event. Each year, a Minnesota chapter showcases experienced cattlemen, innovative techniques, and quality beef set-ups by hosting hundreds of participants and vendors from around the state and country to tour area farms. Registrants will have access to many agricultural-related businesses featuring new products and services available to cattlemen through the Trade Show.

The Beef Tour and Trade Show will be on June 25. This year's tour begins in Thief River Falls, a town in northern Minnesota. Headquarters located at Huck Olson Memorial Civic Center. The center is located near the Pennington County fairgrounds. TRF at the convergence of Highway 1, 32, and 59 just east of I-29. Several accommodation options include AirBnb's, hotels, casinos, and camping. Learn more at http://www.trfchamber.com

The tour will feature Pennington, Marshall, and Roseau Counties farm stops. The Northwestern Stockmen's Association will be soliciting sponsors and advertising independently and looks forward to working with many local and regional businesses and groups! Breakfast, lunch, steak supper and a tshirt are included with paid registration to the Summer Beef Tour and Trade Show. We are looking for interested sponsors and Trade Show vendors for the event. A Sponsor/Vendor Sheet, which lists various sponsorship, vendor, and marketing options, is attached. If you have any questions about this event, please do not hesitate to contact me.

We are very thankful for your continued support of the events throughout the year. Thank you for participating in this year's tour and trade show. We look forward to hearing from you.

Best Regards,

Martyn Novacek (218) 242-4587 mtnovacek@gmail.com

Brooke VonEnde



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SPONSOR OPTIONS



PRIME......\$2,500+

• Exclusive sponsorship of the NWSA Annual Banquet and special recognition on NWSA promotional banner

• Company Name in print and radio advertising - we will be running local print and radio ads at various times throughout the year and you will be a featured partner in these ads!! (Priceless Value)

- 8 tickets to the NWSA Annual Banquet (\$200 value)
- Full Page color ad in tour book (\$550 value)
- Sponsor level recognition in tour program
- On-Site trade show booth (priceless value)
- Booth and Evening Trade Show (\$500 value)
- 10 tour registrations (\$400 value)

• Logo printed on the tour t-shirts (Priceless Value)

- 2 tickets to the NWSA Annual Banquet (\$40)
- 2 tour registrations (\$80 value)

CHOICE.....\$1,250+

- Company Name in print and radio advertising - we will be running local print and radio ads at various times throughout the year and you will be a featured partner in these ads!! (Priceless Value)
- 6 tickets to the NWSA Annual Banquet (\$160 value)
- ¹/₂ page color ad in tour book (\$300 value)
- Sponsor level recognition in tour program
- Booth and Evening Trade Show (\$500 Value)
- 5 tour registrations (\$200 value)
- Name printed on tour t-shirts (Priceless Value)

SELECT......\$500+

- 4 tickets for NWSA Annual Banquet (\$80 value)
- ¹/₂ page color ad in tour book (\$300 value)
- Sponsor level recognition in tour program



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ADVERTISING IN TOUR PROGRAM

Full page color	\$550
Full page B&W	\$400
Half page color	\$300
Half page B&W	\$200
Quarter page color	\$185
Quarter page B&W	\$110
Eighth page color	\$110
Eighth page B&W	\$60

PREMIUM PAGES FIRST COME, FIRST SERVE

Back full page in color	\$700
Inside front full page in color	\$600
Inside back full page in color	\$600
Full page adjacent to tour stop	\$600

** Payment must be received by May 15, 2024 ** Ad copy due by February 1, 2024 VENDOR QUESTIONS - Martyn Novacek mtnovacek@gmail.com

TRADE SHOW BOOTHS

IRADE SHOW BOOTHS				
* Booths open after tour at the Huck Olson				
Memorial Civic Center through evening events*				
1 SPACE\$500				
• One table				
One participant registration				
2 SPACES - 10' X 20'\$850				
• Two tables				
One participant registration				
TOUR PARTICIPANT REGISTRATION				
Before June 1, 2024\$25				
Includes T-Shirt				
After June 1, 2024\$40				
College student price\$10				
• Includes t-Shirt				
Student (18 and under)FREE				
Additional Meal Ticket\$10				

*Additional \$10 for T-Shirts – Based on availability

BUY A BUS......\$1,700

• You will be the exclusive tour guide for your very own bus. Included with signage designating your business as the bus sponsor, you will get 10 tour registrations to give to the people and patrons of your choosing. You will also get to have one of your business leaders be the bus tour guide for the day if you so choose.



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SPONSOR SELECTION FORM



SEND COMPLETED FORM AND PAYMENT TO:

Payton Waage - 19906 State Hwy 32 Greenbush, MN 56726

Name	
Company	
Address	
City, State, Zip	
Phone	
Email	

Check here to be invoiced for the payment amount.

ADVERTISING IN TOUR PROGRAM

Please check all that apply __Full page color.....\$550 Full page B&W.....\$400 Half page color.....\$300 _Half page B&W.....\$200 _Quarter page color.....\$185 Quarter page B&W.....\$110 Eighth page color.....\$110 _Eighth page B&W.....\$60 PREMIUM PAGES FIRST COME, FIRST SERVE _Back full page in color.....\$700 ____Inside front full page in color......\$600 _Inside back full page in color......\$600 Full page adjacent to tour stop......\$600 Prime Sponsor.....\$2500 Choice Sponsor.....\$1250 Select Sponsor......\$500 _Supporter Sponsor.....\$200 ____Trade Show Booth 1 Space.....\$500 Trade Show Booth 2 Spaces (10x20)......\$850 Buv a Bus.....\$1700 ____Before June 1 Tour Particpant Registration (number of registrations X \$25)...... Number of T-Shirt Sizes (One shirt per participant registration): __College Student (number of registrations X \$10)..... ____June 1 and after Tour Particpant Registration (number of registrations X \$40)...... ____Student Tour Particpant Registration (number of registrations).....

____Additional Meal Tickets (number of additional meals X \$10)......

TOTAL ENCLOSED \$

