



The  
*Minnesota State*  
**Cattlemen's Association**  
P.O. Box 12, Maple Plain, MN 55359

www.mnsca.org ▪ mnsca@mnsca.org ▪ 763-479-1011

## Minnesota Cattleman of the Year Nomination Form

**Deadline November 17<sup>th</sup>, 2023**

### Purpose

The purpose of the Minnesota Cattleman of the Year Award is to publicly recognize and reward an individual cattleman that has made a substantial contribution to Minnesota's beef cattle community.

### Background

The Minnesota State Cattlemen's Association (MSCA) through the *Minnesota Cattleman of the Year* award annually recognizes an individual cattleman that has demonstrated outstanding leadership and personal dedication to Minnesota's cattle community. MSCA accepts nominations for the honor and presents the nominations to a selection committee consisting of individuals that are past recipients of the award. The announcement of the selection is made public at the annual Best of Beef Banquet during the MSCA convention in December.

Qualities and achievements shared by recipients of the *Cattleman of the Year* award include, but are not limited to the following.

- Demonstrated leadership and organizational skills that have made a positive and lasting contribution to Minnesota's cattle community.
- Strong record of active promotion of the beef industry and a willingness to speak out publicly on behalf of the industry.
- Served in a variety of volunteer, appointed and elected positions of responsibility within Minnesota's beef sector and at the national level.
- Served in volunteer, appointed and elected positions of responsibility within their local community and at the state and national level.
- Well respected by fellow cattlemen, local community leaders and government officials.
- An active participant in and supporter of the Minnesota State Cattlemen's Association.

### Eligibility Criteria

1. Be a resident of the state of Minnesota and member of the Minnesota State Cattlemen's Association.
2. Be or have been a cattle producer within the state of Minnesota.
3. Be nominated by a fellow MSCA member or affiliated with local cattlemen's association.

### Mail completed nomination form & any supporting documents to:

Minnesota State Cattlemen's Association

Attn: Cattlemen of the Year Award

P.O. Box 12, Maple Plain, MN 55359

Email: [mnsca@mnsca.org](mailto:mnsca@mnsca.org)



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## Cattlemen of the Year Nomination Form

Nominee's Name \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Wife's name (if married) \_\_\_\_\_

Children's Name(s) \_\_\_\_\_  
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(1) Resident of the State of Minnesota? \_\_ Yes \_\_ No

(2) Member of the Minnesota State Cattlemen's Association? \_\_ Yes \_\_ No

(3) Is currently or has been an active cattle producer in the State of Minnesota? \_\_ Yes \_\_ No

(4) Is nominee a member of a local cattlemen association? \_\_ yes If yes, association name? \_\_\_\_\_

(5) Brief description of nominee's current cattle related operation, business or past operations that qualify them as a cattle producer.

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**Note: Attach additional pages if necessary to fully answer the following questions.**

(6) Significant contribution(s) to the cattle industry made by this individual that would merit selection as Cattlemen of Year.

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**Note: Attach additional pages if necessary to fully answer the following questions.**

(7) Provide examples of the nominee's promotion of the beef industry.

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**Note: Attach additional pages if necessary to fully answer the following question**



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(8) Provide examples of positions of responsibility held in the beef industry by nominee.

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**Note: Attach additional pages if necessary to fully answer the following questions.**

(9) Provide examples of positions of responsibility held in the local community by nominee.

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**Note: Attach additional pages if necessary to fully answer the following questions.**

(10) Attach copies of any letters of support, references, testimonials, honors or other information that would have further bearing on this candidate's worthiness for selection as Cattlemen of the Year.

**Individual or cattlemen's association making nomination:** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

I certify that to the best of my knowledge the info provided herein is accurate and correct.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_